

SCHEDULE OF UNIT FACTORS AND AREA

UNIT NUMBER	UNIT FACTOR	APPROXIMATE AREA(sq.m.)	UNIT NUMBER	UNIT FACTOR	APPROXIMATE AREA(sq.m.)
1	384	437.2	14	384	423.1
2	384	355.6	15	384	403.4
3	384	355.6	16	384	404.9
4	384	355.7	17	384	404.6
5	384	353.3	18	389	597.5
6	384	412.7	19	384	508.1
7	384	413.4	20	384	446.3
8	384	413.4	21	384	446.3
9	384	413.4	22	384	446.2
10	389	577.4	23	384	446.2
11	384	462.6	24	384	446.2
12	384	425.0	25	384	446.2
13	384	425.0	26	390	566.7
TOTAL		10000	TOTAL		11426.0

THE BASIS FOR DETERMINING UNIT FACTORS IS AS FOLLOWS:
 -UNIT FACTORS WERE ASSIGNED BASED ON EQUAL ALLOCATION
 EXCEPT UNITS 10, 18 AND 26 WHICH WERE ASSIGNED A NOMINAL EXTRA AMOUNT.

SURVEYOR

BRENT M. WILSON, ALS 2018
 SURVEYED BETWEEN THE DATES OF JUNE 2, 2014 AND _____ 2018
 IN ACCORDANCE WITH THE PROVISIONS OF THE SURVEYS ACT.

REGISTERED OWNER

LORRAINE AVRIL ATA

SUBDIVISION AUTHORITY

CITY OF CALGARY
 FILE NO: SB2018-0204

REGISTRAR

ALBERTA LAND TITLES OFFICE

PLAN NO. _____

ENTERED AND REGISTERED

ON _____

INSTRUMENT NO. _____

A.D. REGISTRAR



CONDOMINIUM CORPORATION ADDRESS

29 Aspen Ridge S.W.
 Calgary, Alberta T3H 5M3

NOTE:

FOR ANY ENDORSEMENT, REGISTRATION MEMORANDUM, NOTIFICATION OR OTHER ENTRY THAT IS TO BE MADE ON THE PLAN, PLEASE SEE THE CONDOMINIUM ADDITION SHEET (CS) WHICH IS ADDED TO THIS PLAN PURSUANT TO THE CONDOMINIUM PROPERTY REGULATION.

CITY OF CALGARY
SPRINGBANK HILL - PHASE 2

TENTATIVE PLAN SHOWING SURVEY OF
 BARE LAND CONDOMINIUM
 AFFECTING

LOT 2, BLOCK 1, PLAN 2370IB
 WITHIN THE

S.E.1/4 SEC.10, TWP.24, RGE.2, W.5M.

SCALE: 1:500



B.M. WILSON, ALS 2018

LEGEND

- AREA AFFECTED BY THIS PLAN OUTLINED THUS _____ AND CONTAINS _____ UNITS AND COMMON PROPERTY AND ROAD.
 - STATUTORY IRON PEGS SHOWN THUS: ● FOUND ○ PLACED (MARKED "P196")
 - DRILL HOLE FOUND SHOWN THUS: ●
 - ALBERTA SURVEY CONTROL MARKER SHOWN THUS: ⊕
 - ALBERTA SURVEY CONTROL MARKER USED AS REFERENCE POINT SHOWN THUS: ⊕ RP
 - DISTANCES ARE IN METRES.
 - BEARINGS ARE GRID AND DERIVED FROM THE LINE BETWEEN ASCM 25908 AND 334227.
 - THE PROJECTION IS TRANSVERSE MERCATOR, THE DATUM IS NAD83 (ORIGINAL), THE REFERENCE MERIDIAN IS 114° WEST LONGITUDE, AND THE COMBINED SCALE FACTOR IS 0.999712.
 - GRID COORDINATES ARE DERIVED USING THE PUBLISHED VALUES FOR ASCM 25908: NORTHING = 5654454.343, EASTING = -14810.767.
 - UNIT BOUNDARIES ARE GOVERNED BY THE SURVEY MONUMENTS PLACED PURSUANT TO THE SURVEYS ACT.
- ALS ALBERTA LAND SURVEYOR
 - SEC SECTION
 - TWP TOWNSHIP
 - RGE RANGE
 - M METRE
 - ha HECTARE
 - ac ACRES
 - N NORTH
 - S SOUTH
 - E EAST
 - W WEST
 - ASCM ALBERTA SURVEY CONTROL MARKER
 - NAD83 NORTH AMERICAN DATUM OF 1983
 - RP REFERENCE POINT
 - R/W RIGHT OF WAY
 - ODR/W OVERLAND DRAINAGE RIGHT OF WAY
 - UR/W UTILITY RIGHT OF WAY
 - MR MUNICIPAL RESERVE
 - BGL BELOW GROUND LEVEL
 - FL FENCE LINE



KEY PLAN
 SCALE: 1:10,000

MAIDMENT
 LAND SURVEYS LTD.

10, 141 Commercial Drive 403.286.0501
 Calgary, AB T3Z 2A7 www.maidment.ca
 FILE NUMBER: 118174ip

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8	384	413.4	21	384	446.3
9	384	413.4	22	384	446.2
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11	384	482.6	24	384	446.2
12	384	425.0	25	384	446.2
13	384	425.0	26	390	586.7
TOTAL		10000	TOTAL		11426.0

THE BASIS FOR DETERMINING UNIT FACTORS IS AS FOLLOWS:
 -UNIT FACTORS WERE ASSIGNED BASED ON EQUAL ALLOCATION EXCEPT UNITS 10, 18 AND 26 WHICH WERE ASSIGNED A NOMINAL EXTRA AMOUNT.

SURVEYOR
 BRENT M. WILSON, ALS 2018
 SURVEYED BETWEEN THE DATES OF JUNE 2, 2014 AND _____ 2018
 IN ACCORDANCE WITH THE PROVISIONS OF THE SURVEYS ACT.

REGISTERED OWNER
 LORRAINE AVRIL ATA

SUBDIVISION AUTHORITY
 CITY OF CALGARY
 FILE NO: SB2018-0204



REGISTRAR
 ALBERTA LAND TITLES OFFICE

PLAN NO. _____
 ENTERED AND REGISTERED
 ON _____
 INSTRUMENT NO. _____
 A.D. REGISTRAR

CONDOMINIUM CORPORATION ADDRESS
 29 Aspen Ridge S.W.
 Calgary, Alberta T3H 5M3

NOTE:
 FOR ANY ENDORSEMENT, REGISTRATION MEMORANDUM, NOTIFICATION OR OTHER ENTRY THAT IS TO BE MADE ON THE PLAN, PLEASE SEE THE CONDOMINIUM ADDITION SHEET (CS) WHICH IS ADDED TO THIS PLAN PURSUANT TO THE CONDOMINIUM PROPERTY REGULATION.

CITY OF CALGARY
SPRINGBANK HILL - PHASE 2
 TENTATIVE PLAN SHOWING SURVEY OF
 BARE LAND CONDOMINIUM
 AFFECTING
 LOT 2, BLOCK 1, PLAN 2370IB
 WITHIN THE
 S.E.1/4 SEC.10, TWP.24, RGE.2, W.5M.
 SCALE: 1: 500

B.M. WILSON, ALS 2018

- LEGEND**
- AREA AFFECTED BY THIS PLAN OUTLINED THUS _____ AND CONTAINS 1,528 sq. m. AND 26 UNITS AND COMMON PROPERTY AND ROAD.
 - STATUTORY IRON POSTS SHOWN THUS: ○ FOUND ○ PLACED (MARKED "P196")
 - DRILL HOLE FOUND SHOWN THUS: ⊗
 - ALBERTA SURVEY CONTROL MARKER SHOWN THUS: ⊕
 - ALBERTA SURVEY CONTROL MARKER USED AS REFERENCE POINT SHOWN THUS: ⊕ RP
 - DISTANCES ARE IN METRES.
 - BEARINGS ARE GRID AND DERIVED FROM THE LINE BETWEEN ASCM 25908 AND 33427.
 - THE PROJECTION IS 3' TRANSVERSE MERCATOR, THE DATUM IS NAD83 (ORIGINAL), THE REFERENCE MERIDIAN IS 114° WEST LONGITUDE, AND THE COMBINED SCALE FACTOR IS 0.999712.
 - GRID COORDINATES ARE DERIVED USING THE PUBLISHED VALUES FOR ASCM 25908:
 NORTHING = 5834454.343, EASTING = -14810.767.
 - UNIT BOUNDARIES ARE GOVERNED BY THE SURVEY MONUMENTS PLACED PURSUANT TO THE SURVEYS ACT.
- ALS ALBERTA LAND SURVEYOR
 SEC. SECTION
 TWP. TOWNSHIP
 RGE. RANGE
 M. MERIDIAN
 HCT. HECTARE
 AC. ACRE
 N. NORTH
 S. SOUTH
 E. EAST
 W. WEST
 ASCM ALBERTA SURVEY CONTROL MARKER
 NAD83 NORTH AMERICAN DATUM OF 1983
 RP REFERENCE POINT
 R/W RIGHT OF WAY
 OOR/W OVERLAND DRAINAGE RIGHT OF WAY
 UR/W UTILITY RIGHT OF WAY
 MR MUNICIPAL RESERVE
 BGL BELOW GROUND LEVEL
 FL FENCE LINE
 BOC BACK OF CURB
 BOW BACK OF WALK



KEY PLAN
 SCALE: 1:10,000

